## Message Text

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PAGE 01 CAIRO 13582 250849Z ACTION AID-31

INFO OCT-01 ISO-00 NEA-11 SSO-00 OES-07 /050 W

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FM AMEMBASSY CAIRO

TO SECSTATE WASHDC IMMEDIATE 9531

UNCLAS CAIRO 13582

AIDAC

E.O.11652: N/A

SUBJECT: SCIENCE & TECHNOLOGY PROJECT 263-0016, NIH/AUC

SUMMER COURSE

REF: CAIRO 122022

1. AID/W AUTHORIZED ISSUE PIO/T #263-016-2-70266 AND PASA
TO THE NATIONAL INSTITUTES OF HEALTH IN THE AMOUNT OF
\$5,000 FOR SALARIES, COURSE DEVELOPMENT, AND MISCELLANEOUS
DOLLAR COSTS IN CONNECTION WITH SUBJECT COURSE. CHARGE
PROJECT #263-016 APPLIED SCIENCE & TECHNOLOGY RESEARCH,
APPROPRIATION 72-1171006 AND ALLOTMENT 756-50-263-00-69-83

## 2. COURSE DESCRIPTION IS AS FOLLOWS:

THE COURSE WILL COVER THE 2 BASIC ASPECTS OF INSTRUMENTATION (1) THE TRANSDUCTION OF THE PHYSICAL PHENOMENON INTO A MEASURABLE SIGNAL AND (2) THE PROCESSING OF THE SIGNAL TO PROVIDE A SUITABLE READQUT TO THE OBSERVER. LENGTH OF COURSE WILL BE 4 WEEKS, 5 DAYS PER WEEK, WITH ONE LECTURE HOUR AND THREE LAB HOURS PER DAY.

3. NIH WILL PROVIDE ONE LECTURER AND TWO TECHNICIANS, EACH TECHNICIAN TO BE ON SITE FOR HALF THE COURSE. THE ABOVE UNCLASSIFIED

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\$5,000 WILL COVER THESE EXPENSES. TRAVEL AND PER DIEM ARE BEING PAID BY NIH.

4. AUC WILL PROVIDE ONE STAFF MEMBER, ONE TECHNICIAN, THREE TEACHING ASSISTANTS PER LABORATORY SECTION, SECRETARIAL AND DUPLICATION SUPPORT. COST FOR THESE SERVICES WILL BE LE 3,800 AND WILL BE REIMBURSED FROM PROJECT #263-0016, BY

## SEPARATE AGREEMENT.

5. APPROXIMATELY \$8,000 OF TRAINING AIDS ARE BEING HAND CARRIED TO EGYPT BY NIH PERSONNEL. WHETHER THESE AIDS WILL BE CHARGED TO THE PROJECT WILL DEPEND ON ASRT/NRC DISCUSSIONS WITH NSF/NIH DURING THE COURSE.

6. FYI ARRIVAL OF NIH PERSONNEL PRESENTLY SCHEDULED FOR 8 JUNE.

7. PLEASE INFORM DR. LAWRENCE EDWARDS, NSF, TELEPHONE (202) 632-4342 THAT LETTER OF AGREEMENT FOR SUMMER COURSE COSTS HAS BEEN RECEIVED AND THAT PIO/T IS BEING PREPARED.

8. PLEASE ADVISE ETA. EILTS

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## Message Attributes

Automatic Decaptioning: X Capture Date: 01 jan 1994 Channel Indicators: n/a

**Current Classification: UNCLASSIFIED** 

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